

APPLICATION FOR HEAD RANGER POSITION

Please complete and send to info@berwickshiremarinereserve.org.uk

| SURNAME: | | |
|---|--|--|
| FORNAME(S): | | |
| ADDRESS: | | |
| POSTCODE: | | |
| DATE OF BIRTH: | | |
| DAYTIME TELEPHONE: | | |
| EVENING TELEPHONE: | | |
| MOBILE TELEPHONE: | | |
| EMAIL: | | |
| | | |
| FULL DRIVING LICENSE (Valid in UK) | | |
| DETAILS OF ANY POINTS OR PREVIOUS DRIVING CONVICTIONS | | |
| DO YOU HAVE A CRIMINAL RECORD IF YES PLEASE GIVE DETAILS (since we work with local schools "spent" convictions must also be detailed) | | |
| DATES AVAILABLE TO WORK BETWEEN | | |

DATA PROTECTION: The information you have provided will be kept confidential.

EDUCATION

| FROM | TO | SCHOOL/INSTITUTE | SUBJECTS TAKEN | QUALIFICATIONS GAINED |
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SKILLS AUDIT: Please tick appropriate boxes and give more information where appropriate

| SKILLS, EXPERIENCE | CERTIFICAT ED | COMPETE NT | BEGINNER | NONE | MORE INFORMATION |
|--|------------------|---------------|----------|------|------------------|
| Wildlife ID e.g. intertidal spp., birds, cetaceans | | | | | |
| Biological Monitoring/ survey work | | | | | |
| People skills | | | | | |
| Visitor liaison | | | | | |
| Leading or assisting with guided walks/ events | | | | | |

| Data Handling/ input | | | | | |
|--|--|--|--|--|--|
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| Communications e.g. | | | | | |
| Graphic Design, | | | | | |
| Photography & | | | | | |
| Videography | | | | | |
| | | | | | |
| IT skills | | | | | |
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| First Aid | | | | | |
| | | | | | |
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| Other | | | | | |
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| PLEASE FEEL FREE TO CONTINUE ON A SEPARATE SHEET IF REQUIRED FOR THE FOLLOWING | | | | | |
| QUESTIONS | | | | | |
| Please give us details of your hobbies /interests: | | | | | |
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Please outline any nature conservation/rangering or other relevant work/voluntary experience:

| What would you hope to gain and what do you feel you could offer working at the BMR? | | | |
|--|-------------------|--|--|
| | | | |
| | | | |
| Any other information which may be useful or importa | nt: | | |
| | | | |
| Please give us details of two people who may be conta | cted as referees: | | |
| Name: | Name: | | |
| Relationship: | Relationship: | | |
| Email: | Email: | | |
| How did you hear about this position? | | | |
| | | | |
| | | | |
| SIGNATURE: | DATE: | | |